



**PROGRAM DEVELOPMENT/  
AD- HOC REVIEW COMMITTEE MEETING  
NOTICE/AGENDA**

Posted at  
[www.scdd.ca.gov](http://www.scdd.ca.gov)

**DATE:** October 22, 2012

**TIME:** 10:00 am – 11:00 am

**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA  
95811 (916) 322-  
8481

**TELECONFERENCE STIES:**

**Tarjan Center**  
**11075 Santa Monica Blvd., Ste. 208**  
**Los Angeles, CA 90025**  
**Main Line: (310) 825-0170**

**Area Board 5**  
**1515 Clay Street, Ste. 300**  
**Oakland, CA 94612**  
**Main Line: (510) 286-0439**

**Area Board 13**  
**8880 Rio San Diego Dr., Ste. 250**  
**San Diego, CA 92108**  
**Main Line: (619) 688-3323**

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Michael Brett at (916) 322-8481 or email [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov) Requests must be received by 5:00 pm October 17, 2012.*

## **AGENDA**

- |                                   |                  |
|-----------------------------------|------------------|
| <b>1. CALL TO ORDER</b>           | <b>L. Cooley</b> |
| <b>2. ESTABLISHMENT OF QUORUM</b> | <b>L. Cooley</b> |
| <b>3. WELCOME/INTRODUCTIONS</b>   | <b>L. Cooley</b> |

### **4. PUBLIC COMMENTS**

*This item is for members of the public only to provide an opportunity to comments and/or present Information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

- |   |                  |
|---|------------------|
| <b>5. APPROVAL OF OCTOBER 8, 2012 MINUTES</b>   | <b>L. Cooley</b> |
| <b>6. REVIEW OF JAY NOLAN COMMUNITY SERVICES<br/>RESPONSE TO AD HOC COMMITTEE QUESTIONS</b> | <b>M. Polit</b>  |
| <b>7. RECOMMENDATION TO COUNCIL ON FUNDING<br/>JAY NOLAN COMMUNITY SERVICES PROPOSAL</b>    | <b>All</b>       |
| <b>8. ADJOURNMENT</b>   | <b>L. Cooley</b> |